

# **THE RANCH**

## **Our Main Purpose**

### **Mission**

THE RANCH is here to provide an experience that creates, shapes, and enriches the Christian commitment by empowering persons of all ages of life to live the Truth of the Gospel of Jesus Christ in their daily walk with HIM.

### **Statement**

THE RANCH is a Christian Camp for people of all ages. Our mission is to present the Gospel of Jesus Christ to everyone that enters the gates. We are dedicated to making disciples that make other disciples of Jesus Christ for the Glory of God. As a Christian Camp we have guidelines that we have set in place for every aspect of THE RANCH. First Corinthians 10:31 states, "Whatever you do, DO it for the Glory of God". Therefore, everyone that enters the gates of THE RANCH has the understanding that if it doesn't Glorify God don't do it. We are an alcohol, smoking, illegal drug, weapons and foul language free facility. These items and actions are STRICTLY PROHIBITED. Violators will be asked to leave and forfeit all fees and deposits.

# THE RANCH

## Group Contract

Please read the following guidelines and regulations before signing contract:

- Alcoholic beverages, illegal drugs, pets, and weapons are Expressly **PROHIBITED** on Ranch Property
- The Ranch DOES NOT PROVIDE accidental insurance for rental groups. All rental groups must provide The Ranch with a copy of Liability insurance certificate, preferably before arrival.
- ALL rental groups MUST PROVIDE their own first aid supplies, and emergency transportation, and emergency care. In addition, each group needs to provide a person certified in CPR and first-aid. These mandatory items must be listed on the roster at check-in.
- An AED is available at The Ranch through the Executive Director.
- Rosters must be filled out COMPLETELY and turned in upon arrival. Rosters include the name and emergency contact of everyone in attendance, in addition to parent or legal guardian name, address, and phone numbers of minors.
- Rental groups are responsible for collecting health information from participates, including information about allergies, health conditions requiring treatment, and activity restrictions. Rental group should have immediate access to this information at all times. Rental groups should obtain permission to seek emergency medical treatment from each participant.
- All participants must turn in a signed **HOLD HARMLESS** form. This form requires parent or legal guardian's signature for minors.
- Rental groups are responsible for the behavior of their participants, providing adequate supervision, and screening their chaperones. Chaperones must be at least 19 years old and or five or more years older than those supervised. Minimum ratios for participants/ chaperones are:  
14 years and under; 5/1      15-19 years: 8/1
- All members of the rental group must attend an orientation where safety regulations will be explained. All participants are expected to abide by the safety regulations. The orientation will cover boundaries, expectations for appropriate behavior, precautions about natural hazards, and what to do in the case of an emergency or inclement weather.
- Rental groups must provide their own food, paper products for meals, bedding and linens.
- The Ranch is not responsible for theft, loss, or damage to personal property, including vehicles, electronic, or sports equipment.
- Rental groups are responsible for any damage caused to equipment or facilities and for reporting damages or maintenance issues to staff.
- The Ranch does not provide any food services to rental groups. Rental groups preparing their own food should read and follow guidelines posted in the food preparation areas.
- Rental group participants do not ride in vehicles while at The Ranch. Except for designated emergency vehicles, or designated activities. All other vehicles should be parked in the fellowship hall parking.
- A nonrefundable deposit should accompany the signed contract.
- If rental group must cancel, please notify the office as soon as possible. Email: [sbranchteam@gmail.com](mailto:sbranchteam@gmail.com) or Phone#: (270) 564-0805
- Please make a copy of this form for your records

I have been duly authorized by our group to sign this contract and agree to its terms. I assume full responsibility for our group's program and actions at The Ranch

**Signature (Adult in charge):** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Job or Position Title of Adult in Charge:** \_\_\_\_\_

# THE RANCH

## Informed Consent, Release, Indemnity & Hold Harmless Agreement

### FACILITIES AND ANY ACTIVITY FOR PARTICIPANT, YOUTH AND USERS OF THE RANCH

I for myself (or as the parent or guardian of the youth participant), understand that participating in activities at THE RANCH, Ballard County, Kentucky offered through THE RANCH, or its affiliates by whatever name or any combination thereof (herein referred to as "THE RANCH") involves a certain degree of risk that could result in injury or death. I understand that the activities may include but not limited to swimming, canoes, Lake, Pond, waterslide, overnight stays and other indoor and outdoor activities.

In consideration of the benefits to be derived and after careful consideration of the risk involved and in view of the fact that the above THE RANCH is an organization of volunteers who have implemented certain safety procedures to which I agree for myself to comply with and consent to the rules of THE RANCH and this document; and for my youth,

**(PRINT NAMES OF YOUTH - UNDER AGE 18 - TO PARTICIPATE)** \_\_\_\_\_

and in further consideration of the opportunity to participate in any activity and the use of the facilities of THE RANCH, I (we) hereby release and waive any and all claims that I (we) may have against THE RANCH, its affiliates, agents, servants, employees, volunteers, officers, trustees, directors, and committee members arising from my (our) or my (our) child/children presence on the property of THE RANCH arising from participation in any activity thereupon, whether sponsored directly by THE RANCH or another organization.

**I HEREBY AGREE TO FULLY INDEMNIFY AND HOLD HARMLESS THE RANCH AND THEIR AFFILIATES, AGENTS, SERVANTS, EMPLOYEES, VOLUNTEERS, OFFICERS, DIRECTORS, TRUSTEES, AND COMMITTEE MEMBERS FROM ANY AND ALL DEMAND FOR CLAIM OR ASSERTION OF LIABILITY, CLAIMS OR ACTIONS WHICH THEY MAY PAY OR BECOME OBLIGATED TO PAY; ARISING ON OR FROM THE RANCH REAL OR PERSONAL PROPERTY, OR FROM MY (OUR) OR MY (OUR) CHILD'S OR CHILDREN'S PARTICIPATION IN ANY ACTIVITY OR FACILITY THEREUPON, OR WHETHER OR NOT ARISING FROM NEGLIGENCE OR FAULT OF THE RANCH, REGARDLESS OF IF SPONSORED BY THE RANCH OF THEIR AFFILIATES OR OTHERWISE, AGENTS, SERVANTS, EMPLOYEES, VOLUNTEERS, OFFICERS, DIRECTORS, TRUSTEES, OR COMMITTEE MEMBERS. I AGREE THAT THE INDEMNIFICATION INCLUDES THE AMOUNT OF CLAIMS, COURT COSTS, ATTORNEY FEES, REASONABLE INVESTIGATION AND DISCOVERY COST, EXPERT WITNESS, AND OTHER SUMS THAT THE RANCH OF THEIR AFFILIATES WHETHER CHARTER OR OTHERWISE, AGENTS, SERVANTS, EMPLOYEES, VOLUNTEERS, OFFICERS, DIRECTORS, TRUSTEES, AND COMMITTEE MEMBERS.**

**In case of an emergency in which I or my child is unable to communicate,** I hereby give my permission to THE RANCH's personnel or volunteers in charge of such emergencies to administer first-aid and transport me (or my child) to a care unit or hospital for treatment and I hereby give my permission to the physician, care unit and /or hospital to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication.

**PARTICIPANT, or PARENT(s) or GUARDIAN(s) OF YOUTH PARTICIPANT**

**DATE:** \_\_\_\_\_

\_\_\_\_\_  
**ADULT (18 OR OLDER) SIGNATURE**

\_\_\_\_\_  
**or SIGNATURES**

\_\_\_\_\_  
**PRINT NAME**

\_\_\_\_\_  
**or NAMES**

**PHONE:( )** \_\_\_\_\_

**PHONE: ( )** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

# THE RANCH

## SAFETY REGULATIONS AND GUIDELINES

### SAFETY REGULATIONS and GUIDELINES FOR RENTAL GROUPS

#### Upon arrival:

1. A roster listing all adults and minors must be turned in to THE RANCH staff.
2. The roster must list:
  - Which chaperones are CPR and first-aid certified
  - Which vehicles are designated as emergency vehicles
  - The contact information for all persons in the group
3. Permission to treat and health information about all participants must be kept with the rental group at all times
4. All vehicles (except emergency transportation) must be parked in designated areas
5. All participants will take part in a safety orientation.
6. Familiarize yourself with emergency exits in your living quarters, and food preparation guidelines posted in the kitchen facilities.

#### The following are not allowed at THE RANCH:

- **NO** use or possession of alcohol or illegal drugs
- **NO** Swimming in the Lake or Pond or Pool (unless part of an activity)
- **NO** pets are allowed at THE RANCH
- **NO** use or possession of weapons, knives, firearms, or fireworks (unless part of an activity)
- **DO NOT** enter any area fenced off or marked off with signs
- **NO** riding in the back of a pick up truck
- **NO** canoeing, kayaking or swimming in the pool or lake or pond without a lifeguard.
- **DO NOT** enter a building in which you are not staying in (unless part of an activity)
- **DO NOT** build or light a fire, except in area designated by THE RANCH staff.
- **DO NOT** allow children and youth to walk around THE RANCH unaccompanied by an adult (unless part of an activity)

#### During your stay:

1. Notify THE RANCH staff concerning:
  - Medical Emergencies- Rental groups are responsible for their own first-aid supplies, emergency transport, and emergency care.
  - Maintenance issues
  - Any emergency situation, including unknown person around THE RANCH.
2. Clean up trash in area used. Clean buildings before checking out.

#### EMERGENCY PROCEDURES:

**FIRE:** Remove group from the affected area, **CALL 911** and then contact THE RANCH staff.

**SEVERE WEATHER:** THE RANCH staff will notify rental groups of severe weather alerts through the National Weather Service. **Move group to inner room on ground floor (away from doors and windows, or to designated area given during orientation).**

# THE RANCH

## Adult Roster

Name	Address	City	State	ZIP	Emergency phone #
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

# THE RANCH

## Emergency Information Form

GROUP NAME:	DATES OF USE:
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Emergency information about adults and chaperones responsible for the group:

### EMERGENCY VEHICLES:

Type of vehicle	Names of Drivers and/or owners	Auto insurance company and policy # (attach copy of insurance card)	Driver's license state and number (attach a copy of license)	The driver/owner should initial here if he/she will allow the vehicle to be driven by other adults in the group in case of an emergency
1				
2				

### EMERGENCY CARE PROVIDERS:

Name of adult certified in CPR	Certifying body (attach copy of card)	Date of CPR card expiration
1		
2		

Name of adult certified in first-aid	Certifying body (attach a copy of card)	Date First-aid card expiration
1		
2		

# THE RANCH

## YOUTH ROSTER

Name	Address	City	State	ZIP	Emergency phone #
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

# THE RANCH

## YOUTH ROSTER

NAME	ADDRESS	CITY	STA TE	ZIP	EMERGENCY CONTACT	EMERGENCY PHONE
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						
36						
37						
38						
39						
40						



# THE RANCH

## Youth Roster

NAME	ADDRESS	CITY	STA TE	ZIP	EMERGENCY CONTACT	EMERGENCY PHONE
41						
42						
43						
44						
45						
46						
47						
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58						
59						
60						

# THE RANCH

## Youth Roster

NAME	ADDRESS	CITY	STA TE	ZIP	EMERGENCY CONTACT	EMERGENCY PHONE
61						
62						
63						
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79						
80						

# THE RANCH

## Youth Roster

NAME	ADDRESS	CITY	STA TE	ZIP	EMERGENCY CONTACT	EMERGENCY PHONE
81						
82						
83						
84						
85						
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